

2009-10 Guidelines for Registered AbPS Junior & Middle Teams

Registration Information

1. The registration fee entitles one team to receive evaluation feedback on two topics. The materials may be duplicated and used by the coach with other teams in the classroom; however, only one action booklet per registration may be submitted for evaluation on each topic.
2. A team is defined as up to six members whose actual grade level placement is *within* or *below* the division in which they participate. The junior division includes grades 3-5; the middle division includes grades 6-9.

General Guidelines for Submitting Action Booklets

1. Each action booklet submitted for evaluation feedback must be in the students' handwriting, mailed *first class*, and postmarked on or before the date cited on the cover page.
2. The *cover page* must be completed and stapled to the action booklet for each problem submitted. The cover page indicates to the evaluator the registration fee has been paid. Keep one copy of the booklet for your files.
3. Each team's entry must include a **self-addressed (10" x 13"), stamped envelope**.
4. Team members may vary from problem to problem with the teacher deciding which action booklet to submit for evaluation.
5. Teams may select two topics from *Green Living, Invasive Species, or Food Distribution*. The topics may be used in any order.

6. Teams may use either of the fuzzy challenges for the topic.
7. The fuzzy challenges are hypothetical situations based on current information. In cases where information may be found to dispute or contradict the information found in the fuzzy challenge, the teams should still work within the boundaries of the given situation.
8. If there is a change in coach or the coach's address, contact Georgia FPSP at flatheadrb12@internetemc.net with the updated information.

Important Dates

Please mark your calendars to note the following important AbPS Program dates:

Due date for first topic – Between October 21 and January 29

Due date for second topic – Between March 8 and April 30

Questions ???

GA FPSP is committed to helping you facilitate the program. Please feel free to contact the affiliate director with any questions or concerns.

Georgia FPSP

Argen Hicks, Affiliate Director
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Suggested Resources

Available from FPSP International

www.fpspi.org

See the on-line FPSPI Mart.

AbPS Teacher's Manual Junior Division –
FPSAB02 @ \$30.00

AbPS Teacher's Manual Middle Division –
FPSAB03 @ \$30.00

For additional information or to place a phone order, call FPSP International Office,
800.256.1499